

**LINDENWOLD
BOARD OF EDUCATION**

**CAMDEN
COUNTY**

**2018-2019
SCHOOL YEAR**

BID SPECIFICATIONS

FOR

SCHOOL RELATED ACTIVITY

STUDENT TRANSPORTATION SERVICES

BID NUMBER ATH 1819

**LEGAL NOTICE
SPECIFICATIONS
PRESCRIBED QUESTIONNAIRE
STOCKHOLDERS' DISCLOSURE STATEMENT
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BID SHEET**

March 2018

ATH 1819 specs

SPECIFICATIONS FOR SCHOOL RELATED ACTIVITY
STUDENT TRANSPORTATION SERVICES

LINDENWOLD BOARD OF EDUCATION

2018-2019 School Year

GENERAL PROVISIONS

1. All contractors shall comply with current applicable New Jersey statutes, regulations and with the policies and procedures of the district board of education governing student transportation.
2. The term of the contract shall, in general, be from September 1 through June 30. Student transportation contracts are deemed to include all the rules and procedures pertaining to student transportation though not expressly stated.
3. It is the intent of the Board of Education to award a contract for transportation as soon as possible after the date set for the opening of bids and to require the successful contractor to provide transportation in accordance with these specifications.
4. The successful bidder will be considered an independent contractor and shall not be deemed to be an agent, servant, employee, or representative of the board of education.
5. As authorized by the district board of education, only enrolled eligible public and private school students, adults serving as chaperones or school personnel shall be transported. The vehicle(s) assigned to the transportation specified herein shall not be utilized for other purposes during the time periods designated.
6. Vehicle(s) shall arrive and/or depart the destinations as required.
7. No transportation contract shall be subcontracted without the prior written approval of the board of education.
8. Bids are to be placed in a sealed envelope and plainly marked, "BID FOR STUDENT TRANSPORTATION SERVICES, LINDENWOLD SCHOOL DISTRICT" and presented to the board in session, authorized committee, designated official or employee of the board. The board or designated official shall unseal the bids in the presence of the parties bidding and publicly announce the contents. Bids will be received at the LINDENWOLD Board of Education Business Office, located at 801 EGG HARBOR ROAD, LINDENWOLD, NJ 08021 up to **11AM prevailing time on May 31, 2018.**
9. If awarded a contract, your company/firm will ensure compliance with all applicable federal, state and local regulations and will certify such compliance to the board of education upon request.
10. The Board of Education reserves the right to transfer transportation contracts awarded under these specifications to another Board of Education.

11. If any litigation should arise between the Board of Education and the successful bidder pursuant to the award of this contract, the venue for any suit shall be laid in the Superior Court of New Jersey, Law Division, in the county where the Board of Education administering the contract is located.

VEHICLES

1. Transportation equipment shall be properly registered by the Department of Transportation or Motor Vehicle Commission, as appropriate, and meet all current specifications in accordance with Federal and State law, the rules of the State Board of Education, and any additional specifications of this district's board of education.
2. All vehicles shall be inspected and display an appropriate bus certification inspection sticker to ensure that such vehicles and equipment are in safe and proper operating condition.
3. The contractor shall provide and maintain an adequate number of buses, including spares, to safely perform the transportation required by these specifications to assure uninterrupted service in the event of mechanical breakdown.
4. All vehicles shall be equipped with video surveillance equipment.

ACCIDENT REPORTING

1. Contractors shall ensure that every school bus driver will: a) immediately inform the principal(s) of the receiving school(s) and the school business administrator or designee of the district board of education providing the transportation following an accident which involves an injury, death, or property damage, b) complete and file the accident report as prescribed by the Commissioner of Education and deliver it to the principal(s) of the receiving school(s) by the conclusion of the next working day, and c) deliver the report to the school business administrator or designee of the district board of education providing the transportation after it is signed by the principal(s) of the receiving school(s) in accordance with *N.J.A.C. 6A:27-12.2*. In addition, the driver must also complete and file a motor vehicle accident report in accordance with *N.J.S.A. 39-4:130*.

REPORTING STUDENT LEFT UNATTENDED ON THE SCHOOL BUS

1. Every owner/operator of a school vehicle shall immediately inform the administrator or principal of the receiving school and the chief school administrator of the district board of education providing for the transportation or their designee following an incident in which it has been determined that a student has been left unattended on the school bus at the end of the route. School district or school bus contractor personnel who discover, or to whom it is reported, that a student has been left on a school bus shall immediately report the incident to the owner/operator of the vehicle. A student is considered to have been left unattended on the school bus at the end of the route when the driver has left the vicinity of the bus.

DRIVERS/AIDES

1. The driver shall be a reliable person of good character who shall possess the qualifications and communication skills necessary to perform the duties of the position, and comply with the rules set forth for drivers in all applicable federal, state and local regulations including, but not limited to, the Omnibus Transportation Employee Testing Act.
2. The bus driver shall be in full charge of the school bus at all times and will be required to report unmanageable students to the district transportation supervisor and principal of the receiving school on the district prescribed incident/discipline form.
3. A bus aide shall be a reliable person of good character who shall possess the qualifications and communication skills necessary to perform the duties of the position, and comply with the rules set forth for aides in all applicable state and local regulations.
4. Bus aides shall attend to the special needs of students, maintain order on the vehicle to ensure the safety of all students, assist students getting on and off the vehicle as needed, and other duties which may be specified by the board of education.
5. If, in the judgment of the Board of Education, any driver or aide assigned to a vehicle operating under a contract awarded by this bid shall be deemed to be an unsuitable person for their position because of lack of skills necessary to perform their duties, inability to control students, failure to comply with the rules and regulations, incapacity, unbecoming conduct, or other good cause, the contractor may be required to remove the driver and/or aide from the route or all district routes. If the contractor fails to comply with this provision, the contractor may be required to show cause why this failure to comply is not deemed to constitute a breach of contract and may set aside and annul the contract.

COUNTY SUPERINTENDENT APPROVAL

1. All transportation contracts require the approval of the County Superintendent of Schools.

PAYMENT TERMS

1. Contracts will be calculated based on the actual services performed. Payments to contractors shall be made on or about the 15TH day of the month. Payments will be made monthly, provided an appropriate invoice is submitted by the 30TH of the preceding month.
2. The contractor shall execute the contract and submit it to the district board of education with all required related documents in order for the district board of education to comply with the timeline for submission of contracts to the county superintendent. Failure to do so may result in a delay in the scheduled payment of services. Contractors shall visit the Department of Education's Student Transportation website to become familiar with the contract to be executed.
3. Payments are subject to approval by the board of education. Therefore, payments may be delayed depending on the Board's meeting schedule.

EMERGENCY PROVISIONS

1. In the event a scheduled trip is cancelled due to inclement weather or other emergencies, the contractor shall be notified as soon as possible by the public school authorities providing transportation. Contractors are advised to listen to school closing announcements broadcast over the local networks.
2. In an emergency where the contractor cannot meet the schedule, or if the school has a change in schedule, the party responsible for any change shall immediately notify the other party.

BASIS OF BID AND ADJUSTMENTS

1. The bidder shall submit the bid on the bid sheet contained in these bid specifications. Bids shall be submitted as indicated on the enclosed bid sheet. Other bid sheets are not acceptable.
2. If an adjustment is required, it shall be in accordance with the provisions specified in the bid.

INSURANCE COVERAGE

1. Unless otherwise specified by the board of education, the contractor shall provide automotive liability insurance in the minimum amount required by Motor Vehicle Commission and Department of Education regulations. The board of education requires an insurance coverage greater than the minimum amount, the contractor shall provide automotive liability insurance in the amount of **\$5,000,000** combined single limit per occurrence. Bidders will be required to provide, with the bid, evidence of their ability to obtain the required insurance coverage. A certificate of insurance for the duration of the contract is to be presented by the successful bidder. The certificate of insurance shall state that the contracting board of education is an additional insured party to the policy.
2. The district board of education and the Executive County Superintendent shall be notified by the insured whenever any policy is cancelled. Notification shall be made within 48 hours of the receipt of the notification of the cancellation by the insured, and before the cancellation takes effect.
3. The contractor will protect, defend, and save harmless the Board of Education from any suits or actions of every nature and description brought against it for or on account of any injuries or damages received or sustained by any party or parties by or from any acts of the contractor, its servants or agents as a result of the performance of the contract.

BID GUARANTEE

1. Each bid shall be accompanied by a Consent of Surety.

PERFORMANCE GUARANTEE

1. A corporate performance surety bond shall be required by the successful bidder in an amount equal to the estimated annual contract amount based on the bid amount times the estimated number of trips, or an amount specified by the board. The performance guarantee shall be identified by the multi contract number or route/trip number for which it is submitted. Each bid shall be accompanied by a signed Prescribed Form of Questionnaire, included in these specifications.

BREACH OF CONTRACT/PENALTIES

1. In the event the contractor fails to provide service in accordance with these specifications and stated requirements, the contractor shall be considered in breach of contract. Cancellation of the contract and/or enforcement of contractor's performance bond may result.
2. Failure to perform a route or routes that are later than 30 minutes from contractual time will be subject to deduction at the per diem rate.

TRAINING PROGRAMS

1. The contractor will ensure that drivers and aides are properly trained to perform their duties.
2. The contractor shall administer a safety education program for all permanent and substitute drivers and bus aides.

TRIPS

1. The direction of the vehicle shall be the safest most direct route to and from the destination.

MODIFICATIONS

1. Any modifications to these specifications after the public advertisement for bids and prior to the scheduled bid opening, will be made known by certified mail to all bidders who requested specifications.

AFFIRMATIVE ACTION

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will take affirmative action to ensure that such applicants are recruited and employed, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such action shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor, where applicable, will send to each labor union or representative or workers with which it has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the agency contracting officer advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to employ minority and women workers consistent with the applicable county employment goals established in accordance with N.J.A.C. 17:27-5.2, or a binding determination of the applicable county employment goals determined by the Division, pursuant to N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, labor unions, that it does not discriminate on the basis of age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the applicable employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302

The contractor and its subcontractors shall furnish such reports or other documents to the Div. of Contract Compliance & EEO as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Div. of Contract Compliance & EEO for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

STOCKHOLDER DISCLOSURE

1. All bidders are hereby notified that every corporation and partnership, according to the provision of Chapter 33, Laws of 1977 of the State of New Jersey, must submit a statement prior to the receipt of the bid or accompanying the bid, setting forth the names and addresses of all stockholders in the corporation or partnership who own 10% or more of its stock, of any class or of all partners in the partnership, who own 10% or greater interest therein, as the case may be. If one or more such stockholder or partner is itself a corporation or partnership, the stockholders holding 10% or more of that corporation's stock, or the individual partner's 10% or greater interest in that partnership, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every non-corporate stockholder,

and individual partner, exceeding the 10% ownership criteria established in this act, has been listed.

BUSINESS REGISTRATION

1. All bidders are hereby notified that every business organization must submit with their bid a copy of their Business Registration Certificate, in compliance with P.L. 2004, c 57 of the State of New Jersey.

DRUG AND ALCOHOL TESTING

1. If awarded a contract, your company/firm will be required to certify to the board of education that you are in compliance with the drug and alcohol requirements of the Omnibus Transportation Employee Testing Act.

BACKGROUND CHECK

1. The contractor shall ensure compliance with the requirements of *N.J.S.A.* 18A:39-17 through 20 governing criminal history background checks, and shall annually submit required documents to the county superintendent of schools on or before August 31 or upon employment for newly hired drivers.

DRIVER AND AIDE TRAINING

1. The contractor shall ensure compliance with the requirements of *N.J.S.A.* 18A:39-19.2 and 3 governing the training of school bus drivers and aides, and shall annually submit required documents to the county superintendent of schools on or before August 31 or upon employment for newly hired drivers and/or aides.

TUBERCULOSIS TESTING

1. The contractor shall ensure that all bus drivers and bus aides are tested for tuberculosis infection in compliance with *N.J.A.C.* 6A:32-6.3.

DISCLOSURE OF POLITICAL CONTRIBUTIONS

1. The contractor is advised of the responsibility to file an annual disclosure statement on political contributions with the New Jersey Election Law Enforcement Commission pursuant to *N.J.S.A.* 19:44A-20.13 (P.L. 2005, c.271, s.3) if the contractor receives contracts in the aggregate in excess of \$50,000 from public entities in a calendar year. It is the contractor's responsibility to determine if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at www.elec.state.nj.us.

MAINTENANCE OF CONTRACT RECORDS

The contractor is advised that relevant records of private vendors or other persons entering into contracts with covered entities are subject to audit or review by the Office of the State Comptroller pursuant to *N.J.S.A. 52:15C-14(d)*. The contractor shall maintain all documentation related to products, transactions, or services under this contract for a period of five years from the date of final payment. Such records shall be made available to the New Jersey Office of the State Comptroller upon request.

**THE FOLLOWING DOCUMENTS MUST BE COMPLETED AND SUBMITTED IN
ORDER FOR YOUR BID TO BE CONSIDERED:**

Bidder's Guarantee
Business Registration Certificate
Evidence of the Bidder's Ability to Obtain the Required Insurance Coverage
Omnibus Transportation Employee Testing Act Compliance Assurance
School Bus Driver Annual Certification Compliance Assurance
Disclosure of Investment Activities in Iran
Prescribed Questionnaire
Consent of Surety
Stockholder's Disclosure Statement
Coordinated Transportation Services Agency Membership Form (CTSA only)
Affirmative Action Documentation or Questionnaire
Non-Collusion Affidavit
Bid Sheet

STATEMENT OF ASSURANCE

OMNIBUS TRANSPORTATION EMPLOYEE TESTING ACT COMPLIANCE

(To accompany bid)

The following firm

_____ is currently under contract

_____ will be contracted with

to provide a controlled substance testing program to our company as required by the Omnibus Transportation Employee Testing Act:

Name of Firm: _____

Address: _____

Contact Person: _____

Telephone: _____

Authorized Bidder's Name and Title _____

(Print or Type)

Authorized Signature _____

Company Name _____

Address _____

STATEMENT OF ASSURANCE

**SCHOOL BUS DRIVER ANNUAL CERTIFICATION TO THE EXECUTIVE COUNTY SUPERINTENDENT
OF SCHOOLS**

(To accompany bid)

I certify compliance with the requirements of *N.J.S.A.* 18A:39-17 through 20 governing criminal history background checks, and shall annually submit required documents to the Executive County Superintendent of Schools on or before August 31 or upon employment for newly hired drivers.

I also certify that prior to assigning a newly hired, currently approved school bus driver to a bus route, a school bus driver transmittal form is completed and submitted to the New Jersey Department of Education Criminal History Review Unit.

Authorized Bidder's Name and Title _____
(Print or Type)

Authorized Signature _____

Company Name _____

Address _____

STATE OF NEW JERSEY-- DIVISION OF PURCHASE AND PROPERTY
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Quote Number:

Bidder/Offeror:

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at: <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party

PLEASE CHECK THE APPROPRIATE BOX:

_____ I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

_____ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL ACTIVITIES ENTRY" BUTTON.

Name	Relationship to Bidder/Offeror
Description of Activities	
Duration of Engagement	Anticipated Cessation Date
Bidder/Offeror Contact Name	Contact Phone Number

ADD AN ADDITIONAL ACTIVITIES ENTRY

Certification: I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge that I am authorized to execute this certification on behalf of the bidder, that the State of New Jersey is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the state, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):

Signature:

Do Not Enter PIN as a Signature

Title:

Date:

PRESCRIBED FORM OF QUESTIONNAIRE

(To accompany bid)

SURETY BOND

_____ CORPORATE – Consent of Surety Attached

_____ PERSONAL – Consent of Surety Attached

FAMILIARITY WITH CONDITIONS OF CONTRACT

Have you read carefully the applicable New Jersey Statutes, regulations, procedures, the rules of the local board of education pertaining to student transportation, the specifications upon the basis of which the accompanying bid is submitted, and the contract which the successful bidder will be required to execute?

Yes _____ No _____

EXPERIENCE OF BIDDER

1. Have you had previous experience in school or other bus transportation? ___Yes ___No

2. If yes, how many years experience? _____

3. Briefly state the nature of this experience. _____

Company Name _____

Address _____

Authorized Bidder's Name and Title _____

(Print or Type)

Authorized Signature _____

CONSENT OF SURETY – PERSONAL BONDS

(To accompany the bid – if applicable)

Issued to the _____ Board of Education

On behalf of _____, as contractor

Bid Date _____ Bid Number _____

We hereby agree to issue the required Personal Surety Bond for the transportation services to be provided by the award of a mutually agreed upon contract between the referenced Board of Education and Contractor.

Two Bondspersons Required

(Please print or type.)

1. Name _____

Address _____

State location and value over all encumbrances thereon of real estate owned in the county of

_____ Property Value \$ _____

Location _____

If you are providing a personal bond in any other school district, list all school districts in which you are bonding contracts and the amount of the contracts bonded.

Bondsperson Signature _____

2. Name _____

Address _____

State location and value over all encumbrances thereon of real estate owned in the county of

_____ Property Value \$ _____

Location _____

If you are providing a personal bond in any other school district, list all school districts in which you are bonding contracts and the amount of the contracts bonded.

Bondsperson Signature _____

STATEMENT OF OWNERSHIP DISCLOSURE
N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: _____

Organization Address: _____

Part I Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)
- Other (be specific): _____

Part II

- The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Home Address (for Individuals) or Business Address

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *<name of contracting unit>* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *<type of contracting unit>* to notify the *<type of contracting unit>* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *<type of contracting unit>* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):		Title:	
Signature:		Date:	

Coordinated Transportation Services Agency Membership Form

(To accompany the bid – CTSA only)

BOARD OF EDUCATION

CHIEF SCHOOL ADMINISTRATOR

Agency Name _____

Address _____

Authorized Representative Name and Title _____

(Print or Type)

Authorized Signature _____

AFFIRMATIVE ACTION
QUESTIONNAIRE
(To accompany bid)

COMPANY NAME _____

1. Our company has a federal Affirmative Action Plan approval.

____ YES ____ NO

A. If yes, a copy of said approval shall be submitted to the board of education within seven (7) working days of the notice of intent to award the contract or the signing of the contract.

2. Our company has a New Jersey State Certificate of Approval.

____ YES ____ NO

A. If yes, a copy of the New Jersey State Certificate shall be submitted to the board of education within seven (7) working days of the notice of intent to award the contract or the signing of the contract.

3. If you answered NO to both questions above, an Affirmative Action Employee Information Report (AA-302) will be mailed to you. Complete the form and forward it to the Affirmative Action Office, Department of Treasury, Division of Purchase & Property, Contract Compliance Audit Unit, EEO Monitoring Program P.O. Box 206, Trenton, NJ 08625. A copy shall be submitted to the board of education within seven (7) days of the notice of the intent to award the contract or the signing of the contract.

I certify that the above information is correct to the best of my knowledge.

AUTHORIZED BIDDER _____
(Print or Type)

TITLE _____ DATE _____
(Print or Type)

SIGNATURE _____

FORM OF NON-COLLUSION AFFIDAVIT

(To accompany the bid)

STATE OF NEW JERSEY, COUNTY OF _____

I, _____ of the _____,
(city, town, borough)

of _____, in the County of _____,

State of _____, of full age, being duly sworn according to law on
my oath depose and say that:

I am _____ of the firm/agency of _____, the bidder making the Proposal for the Student Transportation Contracts, and that I executed the said Proposal with full authority to do so, that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, participated in drafting these specifications or route descriptions, or otherwise taken any action in restraint of free, competitive bidding in connection with the above bid and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the State of New Jersey relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by

Company/Agency Name (Print or Type)

Authorized Representative - Name and Title (Print or Type)

(N.J.S.A. 52:34-15)

Authorized Signature

Bid Number _____

Subscribed and sworn before me this _____ day of _____, 20____

Notary Public of New Jersey
(Seal)

My commission expires _____, 20____

Contractor Bid Sheet								
BID # ATH 1819								
Minimum Capacity = 54 passenger								
In the event bid submissions for a trip or hourly cost result in a tie bid, the award shall be based on the lowest aide cost (if applicable). If there is no aide cost, or if that cost also results in a tie bid, the award shall be based on the lowest adjustment provision cost (if applicable) unless otherwise specified by the board.								
I hereby submit the following bids to transport students during the 2018-2019 school year in accordance with your advertisement and specifications.								
DATE	DAY	BUSES	DESTINATION	DEPART	RETURN	SPORT	PER BUS COST	ADJ PROVISION COST (IF APPLICABLE)
8/24/2018	FRI	1	DEPTFORD	8:45 AM	12:15 PM	FIELD HOCKEY		
8/28/2018	TUE	1	DEPTFORD	8:45 AM	12:15 PM	TENNIS		
8/28/2018	TUE	1	DEPTFORD	9:45 AM	1:15 PM	BOYS SOCCER		
9/4/2018	TUE	1	WEST DEPTFORD PARK	2:30 PM	6:30 PM	CROSS COUNTRY		
9/5/2018	WED	1	PAULSBORO	2:30 PM	6:30 PM	GIRLS SOCCER		
9/5/2018	WED	1	PENNYPACKER PARK	2:30 PM	6:30 PM	CROSS COUNTRY		
9/6/2018	THU	1	HADDON TOWNSHIP	2:30 PM	6:30 PM	TENNIS		
9/6/2018	THU	1	WOODBURY	2:30 PM	6:30 PM	FIELD HOCKEY		
9/7/2018	FRI	1	WOODBURY	2:30 PM	6:30 PM	BOYS SOCCER		
9/10/2018	MON	1	GATEWAY	2:30 PM	6:30 PM	FOOTBALL		
9/10/2018	MON	1	HADDON TOWNSHIP	2:30 PM	6:30 PM	BOYS SOCCER		
9/10/2018	MON	1	HADDON TOWNSHIP	3:00 PM	6:30 PM	MS BOYS SOCCER		
9/11/2018	TUE	1	HADDON TOWNSHIP	2:30 PM	6:30 PM	FIELD HOCKEY		
9/12/2018	WED	1	OVERBROOK	2:30 PM	6:30 PM	GIRLS SOCCER		
9/12/2018	WED	1	OVERBROOK	3:00 PM	6:30 PM	MS GIRLS SOCCER		
9/13/2018	THU	1	OVERBROOK	3:00 PM	6:30 PM	MS FIELD HOCKEY		
9/14/2018	FRI	1	GATEWAY	2:30 PM	6:30 PM	GIRLS SOCCER		
9/14/2018	FRI	1	GATEWAY	3:00 PM	6:30 PM	MS GIRLS SOCCER		
9/14/2018	FRI	2	NEW EGYPT	5:00 PM	9:00 PM	FOOTBALL		
9/14/2018	FRI	2	NEW EGYPT	5:00 PM	9:00 PM	BAND		
9/14/2018	FRI	1	NEW EGYPT	4:30 PM	9:00 PM	CHEERLEADING		
9/17/2018	MON	1	BCIT- MEDFORD	2:30 PM	6:30 PM	GIRLS SOCCER		
9/17/2018	MON	1	PENNYPACKER PARK	2:30 PM	6:30 PM	CROSS COUNTRY		
9/17/2018	MON	1	PENNYPACKER PARK	3:00 PM	6:30 PM	CROSS COUNTRY		
9/17/2018	MON	1	GATEWAY	3:00 PM	6:30 PM	MS FIELD HOCKEY		
9/18/2018	TUE	1	TIMBER CREEK	2:30 PM	6:30 PM	BOYS SOCCER		
9/18/2018	TUE	1	BURLINGTON CITY	2:30 PM	6:30 PM	FIELD HOCKEY		
9/19/2018	WED	1	BERLIN MIDDLE SCHOOL	3:00 PM	6:30 PM	MS GIRLS SOCCER		
9/20/2018	THU	1	HADDON HEIGHTS	2:30 PM	6:30 PM	BOYS SOCCER		
9/20/2018	THU	1	COLLINGSWOOD	2:30 PM	6:30 PM	TENNIS		
9/20/2018	THU	1	HADDON HEIGHTS	3:00 PM	6:30 PM	MS BOYS SOCCER		
9/21/2018	FRI	1	STERLING	2:30 PM	6:30 PM	TENNIS		
9/21/2018	FRI	2	PAULSBORO	5:00 PM	9:00 PM	FOOTBALL		
9/21/2018	FRI	2	PAULSBORO	5:00 PM	9:00 PM	BAND		
9/21/2018	FRI	2	PAULSBORO	5:45 PM	9:00 PM	CHEERLEADING		
9/24/2018	MON	1	AUDUBON	2:30 PM	6:30 PM	GIRLS SOCCER		
9/24/2018	MON	1	AUDUBON	3:00 PM	6:30 PM	MS GIRLS SOCCER		
9/25/2018	TUE	1	WEST DEPTFORD PARK	2:30 PM	6:30 PM	CROSS COUNTRY		
9/25/2018	TUE	1	WEST DEPTFORD PARK	3:00 PM	6:30 PM	MS CROSS COUNTRY		
9/25/2018	TUE	1	AUDUBON	3:00 PM	6:30 PM	MS FIELD HOCKEY		
9/26/2018	WED	1	COLLINGSWOOD	2:30 PM	6:30 PM	BOYS SOCCER		
9/26/2018	WED	1	COLLINGSWOOD	3:00 PM	6:30 PM	MS BOYS SOCCER		
9/28/2018	FRI	1	STERLING	2:30 PM	6:30 PM	BOYS SOCCER		
9/28/2018	FRI	1	PEMBERTON	2:30 PM	6:30 PM	FIELD HOCKEY		
10/1/2018	MON	1	BUENA	2:30 PM	6:30 PM	FOOTBALL		
10/2/2018	TUE	1	OVERBROOK	2:30 PM	6:30 PM	TENNIS		
10/2/2018	TUE	1	WEST DEPTFORD	2:30 PM	6:30 PM	BOYS SOCCER		
10/2/2018	TUE	1	WEST DEPTFORD	2:30 PM	6:30 PM	GIRLS SOCCER		
10/2/2018	TUE	1	WEST DEPTFORD	2:30 PM	6:30 PM	CROSS COUNTRY		
10/2/2018	TUE	1	WEST DEPTFORD	3:00 PM	6:30 PM	MS CROSS COUNTRY		
10/3/2018	WED	1	GATEWAY	2:30 PM	6:30 PM	TENNIS		
10/3/2018	WED	1	MONONGEHELA	3:00 PM	6:30 PM	MS BOYS SOCCER		
10/4/2018	THU	1	ST. JOES - HAMMONTON	2:30 PM	6:30 PM	GIRLS SOCCER		
10/4/2018	THU	1	HADDONFIELD	2:30 PM	6:30 PM	BOYS SOCCER		
10/5/2018	FRI	1	LAKEWOOD HS	2:30 PM	7:00 PM	FIELD HOCKEY		
10/5/2018	FRI	1	BERLIN MIDDLE SCHOOL	3:00 PM	6:30 PM	MS BOYS SOCCER		
10/8/2018	MON	1	HADDON HEIGHTS	2:30 PM	6:30 PM	FOOTBALL		
10/8/2018	MON	1	PAULSBORO	2:30 PM	6:30 PM	BOYS SOCCER		

Contractor Bid Sheet								
BID # ATH 1819								
Minimum Capacity = 54 passenger								
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I hereby submit the following bids to transport students during the 2018-2019 school year in accordance with your advertisement and specifications.								
DATE	DAY	BUSES	DESTINATION	DEPART	RETURN	SPORT	PER BUS COST	ADJ PROVISION COST (IF APPLICABLE)
10/8/2018	MON	1	HADDON HEIGHTS	2:30 PM	6:30 PM	MS BOYS SOCCER		
10/9/2018	TUE	1	PAULSBORO	2:30 PM	6:30 PM	FIELD HOCKEY		
10/9/2018	TUE	1	WEST DEPTFORD PARK	2:30 PM	6:30 PM	CROSS COUNTRY		
10/9/2018	TUE	1	WEST DEPTFORD PARK	3:00 PM	6:30 PM	MS CROSS COUNTRY		
10/10/2018	WED	1	WOODBURY	2:30 PM	6:30 PM	GIRLS SOCCER		
10/11/2018	THU	1	NORTHERN BURLINGTON	2:30 PM	6:30 PM	BOYS SOCCER		
10/11/2018	THU	1	WOODBURY	3:00 PM	6:30 PM	MS FIELD HOCKEY		
10/12/2018	FRI	1	HADDON TOWNSHIP	2:30 PM	6:30 PM	GIRLS SOCCER		
10/12/2018	FRI	1	HADDON TOWNSHIP	3:00 PM	6:30 PM	MS GIRLS SOCCER		
10/12/2019	FRI	1	TIMBER CREEK PARK	2:00 PM	6:30 PM	CROSS COUNTRY		
10/13/2018	SAT	1	HADDON TOWNSHIP	7:30 AM	1:00 PM	TENNIS		
10/15/2018	MON	1	HADDON TOWNSHIP	3:00 PM	6:30 PM	MS FIELD HOCKEY		
10/16/2018	TUE	1	OVERBROOK	2:30 PM	6:30 PM	BOYS SOCCER		
10/16/2018	TUE	1	MEDFORD TECH	2:30 PM	6:30 PM	FIELD HOCKEY		
10/16/2018	TUE	1	OVERBROOK	3:00 PM	6:30 PM	MS BOYS SOCCER		
10/17/2018	WED	1	OVERBROOK	2:30 PM	6:30 PM	FIELD HOCKEY		
10/17/2018	WED	1	PENNYPACKER PARK	3:00 PM	7:00 PM	MS CROSS COUNTRY		
10/18/2018	THU	1	GATEWAY	2:30 PM	6:30 PM	BOYS SOCCER		
10/18/2018	THU	1	WEST DEPTFORD PARK	2:30 PM	6:30 PM	CROSS COUNTRY		
10/19/2018	FRI	1	GATEWAY	2:30 PM	6:30 PM	FIELD HOCKEY		
10/20/2018	SAT	2	WOODBURY	8:30 AM	12:45 PM	FOOTBALL		
10/20/2018	SAT	2	WOODBURY	8:30 AM	12:45 PM	BAND		
10/20/2018	SAT	1	WOODBURY	9:30 PM	12:45 PM	CHEERLEADING		
10/22/2018	MON	1	CHEROKEE	2:30 PM	6:30 PM	BOYS SOCCER		
10/29/2018	MON	1	AUDUBON	2:30 PM	6:30 PM	FOOTBALL		
11/14/2018	WED	1	30 STRIKES	2:30 PM	4:30 PM	BOWLING - PRACTICE		
11/15/2017	THU	1	30 STRIKES	2:30 PM	4:30 PM	BOWLING - PRACTICE		
11/16/2018	FRI	1	30 STRIKES	2:30 PM	4:30 PM	BOWLING - PRACTICE		
11/19/2018	MON	1	30 STRIKES	2:30 PM	4:30 PM	BOWLING - PRACTICE		
11/22/2018	THU	2	OVERBROOK	8:30 AM	12:45 PM	FOOTBALL		
11/22/2018	THU	2	OVERBROOK	8:30 AM	12:45 PM	BAND		
11/22/2018	THU	1	OVERBROOK	9:30 AM	12:45 PM	CHEERLEADING		
11/26/2017	MON	1	30 STRIKES	2:30 PM	4:30 PM	BOWLING - PRACTICE		
11/27/2018	TUE	1	30 STRIKES	2:30 PM	4:30 PM	BOWLING - PRACTICE		
11/28/2018	WED	1	30 STRIKES	2:30 PM	4:30 PM	BOWLING - PRACTICE		
11/29/2018	THU	1	30 STRIKES	2:30 PM	4:30 PM	BOWLING - PRACTICE		
11/30/2018	FRI	1	DIDONATO'S	2:30 PM	6:30 PM	BOWLING		
12/3/2018	MON	1	WESTBROOK LANES	2:30 PM	6:30 PM	BOWLING		
12/6/2018	THU	1	BUENA	2:30 PM	7:00 PM	GIRLS BASKETBALL		
12/13/2018	THU	1	WESTBROOK LANES	2:30 PM	6:30 PM	BOWLING		
12/15/2018	SAT	1	CS SCHOOL1555 Pennington Rd,	8:00 AM	2:30 PM	BOYS BASKETBALL		
12/17/2018	MON	1	WOOD LANES, PILESGROVE	2:30 PM	7:00 PM	BOWLING		
12/18/2018	TUE	1	WOODBURY	2:30 PM	8:00 PM	BOYS BASKETBALL		
12/19/2018	WED	1	WESTBROOK LANES	2:30 PM	6:30 PM	BOWLING		
12/19/2018	WED	1	HADDONFIELD	3:00 PM	6:30 PM	MS WRESTLING		
12/19/2018	WED	1	HADDONFIELD	4:15 PM	9:00 PM	WRESTLING		
12/20/2018	THU	1	HADDON TOWNSHIP	2:30 PM	8:00 PM	BOYS BASKETBALL		
12/22/2018	SAT	1	NEW EGYPT	7:30 AM	4:00 PM	WRESTLING		
12/27/2018	THU	1	CHERRY HILL EAST	8:45 AM	TBA	BOYS BASKETBALL		
12/27/2018	THU	1	NEW BRUNSWICK	8:00 AM	TBA	GIRLS BASKETBALL		
12/27/2018	THU	1	OVERBROOK	8:00 AM	TBA	WRESTLING		
12/28/2018	FRI	1	CHERRY HILL EAST	8:45 AM	TBA	BOYS BASKETBALL		
12/29/2018	SAT	1	NEW BRUNSWICK	8:00 AM	TBA	GIRLS BASKETBALL		
1/3/2019	THU	1	OVERBROOK	3:00 PM	6:30 PM	MS GIRLS BASKETBALL		
1/3/2019	THU	1	OBERBROOK	3:15 PM	7:30 PM	GIRLS BASKETBALL		
1/7/2019	MON	1	GATEWAY	2:30 PM	8:00 PM	GIRLS BASKETBALL		
1/7/2019	MON	1	GATEWAY	3:00 PM	6:30 PM	MS GIRLS BASKETBALL		
1/8/2019	TUE	1	30 STRIKES	2:30 PM	6:30 PM	BOWLING		

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1/9/2019	WED	1	HADDON HEIGHTS	2:30 PM	6:30 PM	BOYS BASKETBALL		
1/9/2019	WED	1	HADDON HEIGHTS	3:00 PM	6:30 PM	MS BOYS BASKETBALL		
1/9/2019	WED	1	OVERBROOK	4:00 PM	7:15 PM	WRESTLING		
1/9/2019	WED	1	HADDON HEIGHTS	4:30 PM	9:00 PM	BOYS BASKETBALL		
1/12/2019	SAT	1	PALMYRA	7:00 AM	TBA	WRESTLING		
1/12/2019	SAT	1	PLEASANTVILLE	9:30 AM	3:30 PM	GIRLS BASKETBALL		
1/15/2019	TUE	1	AUDUBON	2:30 PM	8:00 PM	GIRLS BASKETBALL		
1/15/2019	TUE	1	AUDUBON	3:00 PM	6:30 PM	MS GIRLS BASKETBALL		
1/16/2019	WED	1	GATEWAY	3:00 PM	6:30 PM	MS WRESTLING		
1/16/2019	WED	1	GATEWAY	4:15 PM	8:30 PM	WRESTLING		
1/17/2019	THU	1	COLLINGSWOOD	2:30 PM	6:30 PM	BOYS BASKETBALL		
1/17/2019	THU	1	COLLINGSWOOD	3:00 PM	6:30 PM	MS BOYS BASKETBALL		
1/17/2019	THU	1	COLLINGSWOOD	4:15 PM	9:00 PM	BOYS BASKETBALL		
1/22/2019	TUE	1	STERLING	2:30 PM	8:00 PM	BOYS BASKETBALL		
1/23/2019	WED	1	HADDON TOWNSHIP	3:00 PM	6:30 PM	MS WRESTLING		
1/23/2019	WED	1	HADDON TOWNSHIP	4:15 PM	8:00 PM	WRESTLING		
1/24/2019	THU	1	WEST DEPTFORD	3:00 PM	6:30 PM	MS GIRLS BASKETBALL		
1/28/2019	MON	1	KING PIN LANE, EGG HARBOR	2:30 PM	6:30 PM	BOWLING		
1/29/2019	TUE	1	HADDONFIELD	3:00 PM	6:30 PM	MS GIRLS BASKETBALL		
1/30/2019	WED	1	PAULSBORO	3:00 PM	6:30 PM	MS WRESTLING		
2/1/2019	FRI	1	HOLY CROSS	2:30 PM	6:30 PM	BOYS BASKETBALL		
2/1/2019	FRI	1	PAULSBORO	2:30 PM	9:00 PM	WRESTLING		
2/1/2019	FRI	1	BCIT- MEDFORD	2:30 PM	6:30 PM	GIRLS BASKETBALL		
2/1/2019	FRI	1	HOLY CROSS	4:00 PM	9:00 PM	BOYS BASKETBALL		
2/2/2019	SAT	1	CAMDEN	9:45 AM	1:00 PM	GIRLS BASKETBALL		
2/2/2019	SAT	1	PAULSBORO	7:00 AM	5:00 PM	MS WRESTLING		
2/5/2019	TUE	1	WOODBURY	2:30 PM	8:00 PM	GIRLS BASKETBALL		
2/7/2019	THU	1	HADDON TOWNSHIP	2:30 PM	8:00 PM	GIRLS BASKETBALL		
2/8/2019	FRI	1	PALMYRA	2:30 PM	8:00 PM	BOYS BASKETBALL		
2/11/2019	MON	1	ST. JOES - HAMMONTON	5:00 PM	8:00 PM	GIRLS BASKETBALL		
2/12/2019	TUE	1	PINE HILL MIDDLE	3:00 PM	6:30 PM	MS BOYS BASKETBALL		
2/12/2019	TUE	1	OVERBROOK	3:15 PM	7:30 PM	BOYS BASKETBALL		
2/12/2019	TUE	1	PINE HILL MIDDLE	4:45 PM	7:30 PM	BOYS BASKETBALL		
2/14/2019	THU	1	GATEWAY	2:30 PM	8:00 PM	BOYS BASKETBALL		
2/14/2019	THU	1	GATEWAY	3:00 PM	6:30 PM	MS BOYS BASKETBALL		
2/16/2019	SAT	1	LACEY TWP.	5:45 AM	9:00 PM	WRESTLING		
2/19/2019	TUE	1	PAULSBORO	3:00 PM	6:45 PM	GIRLS BASKETBALL		
2/19/2019	TUE	1	PAULSBORO	4:30 PM	8:30 PM	BOYS BASKETBALL		
2/20/2019	WED	1	TOMS RIVER NORTH	TBA	10:00 PM	WRESTLING		
2/21/2019	THU	1	MAPLE SHADE	3:00 PM	6:00 PM	GIRLS BASKETBALL		
4/2/2019	TUE	1	PAULSBORO	2:30 PM	7:00 PM	SOFTBALL		
4/3/2019	WED	1	WOODBURY	2:30 PM	6:30 PM	TENNIS		
4/4/2019	THU	1	WOODBURY	2:30 PM	6:30 PM	BASEBALL		
4/5/2019	FRI	1	HADDON TOWNSHIP	2:30 PM	6:30 PM	TENNIS		
4/8/2019	MON	1	LENAPE	3:00 PM	7:00 PM	MS TRACK & FIELD		
4/9/2019	TUE	1	HADDON TOWNSHIP	2:30 PM	6:30 PM	BASEBALL		
4/10/2019	WED	1	OVERBROOK	3:00 PM	6:30 PM	SOFTBALL		
4/11/2019	THU	1	GATEWAY	2:30 PM	6:30 PM	SOFTBALL		
4/12/2019	FRI	1	HADDON HEIGHTS	2:30 PM	6:30 PM	TENNIS		
4/13/2019	SAT	1	MOORESTOWN	7:00 AM	5:00 PM	BOYS TRACK		
4/13/2019	SAT	1	LENAPE	7:00 AM	5:00 PM	GIRLS TRACK		
4/16/2019	TUE	1	HADDON HEIGHTS	2:30 PM	6:30 PM	BASEBALL		
4/17/2019	WED	1	COLLINGSWOOD	2:30 PM	6:30 PM	TENNIS		
4/18/2019	THU	1	AUDUBON	2:30 PM	6:30 PM	SOFTBALL		
4/18/2019	THU	1	STERLING	2:30 PM	6:30 PM	TENNIS		
4/19/2018	FRI	1	WOODBURY	3:00 PM	7:00 PM	MS TRACK & FIELD		
4/20/2019	SAT	1	WOODBURY	7:00 AM	5:00 PM	BOYS TRACK		
4/20/2019	SAT	1	WOODBURY	7:00 AM	5:00 PM	GIRLS TRACK		

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4/23/2019	TUE	1	COLLINGSWOOD	2:30 PM	6:30 PM	BASEBALL		
4/25/2019	THU	1	PENN RELAYS	8:00 AM	4:00 PM	GIRLS TRACK		
4/25/2019	THU	1	STERLING	2:30 PM	6:30 PM	BASEBALL		
4/26/2019	FRI	1	PENN RELAYS	7:00 AM	4:00 PM	BOYS TRACK		
4/26/2019	FRI	1	PAULSBORO	2:30 PM	7:00 PM	TENNIS		
4/27/2019	SAT	1	PENN RELAYS	7:00 AM	4:00 PM	BOYS TRACK		
4/27/2019	SAT	1	HADDON TOWNSHIP	7:00 AM	6:00 PM	GIRLS TRACK		
4/30/2019	TUE	1	WEST DEPTFORD	2:30 PM	6:30 PM	SOFTBALL		
5/1/2019	WED	1	HADDONFIELD	2:30 PM	6:30 PM	SOFTBALL		
5/2/2019	THU	1	PAULSBORO	2:30 PM	6:30 PM	BASEBALL		
5/3/2019	FRI	1	ROWAN UNIV.	2:30 PM	8:00 PM	GIRLS TRACK		
5/4/2019	SAT	1	ROWAN UNIV.	2:30 PM	8:00 PM	GIRLS TRACK		
5/6/2019	MON	1	OVERBROOK	3:00 PM	6:30 PM	TENNIS		
5/7/2019	TUE	1	WOODBURY	2:30 PM	6:30 PM	SOFTBALL		
5/8/2019	WED	1	HADDON TOWNSHIP	2:30 PM	6:30 PM	SOFTBALL		
5/8/2019	WED	1	GATEWAY	2:30 PM	6:30 PM	TENNIS		
5/11/2019	SAT	1	HADDON TOWNSHIP	7:00 AM	5:00 PM	BOYS TRACK		
5/11/2019	SAT	1	HADDON TOWNSHIP	7:00 AM	5:00 PM	GIRLS TRACK		
5/14/2019	TUE	1	OVERBROOK	3:00 PM	6:30 PM	BASEBALL		
5/16/2019	THU	1	GATEWAY	2:30 PM	6:30 PM	BASEBALL		
5/16/2019	THU	1	HADDONFIELD	2:30 PM	7:00 PM	BOYS TRACK		
5/16/2019	THU	1	HADDONFIELD	2:30 PM	7:00 PM	GIRLS TRACK		
5/16/2019	THU	1	HADDONFIELD	3:00 PM	7:00 PM	MS TRACK & FIELD		
5/22/2019	WED	1	HADDONFIELD	3:00 PM	7:00 PM	MS TRACK & FIELD		
5/24/2019	FRI	1	WASHINGTON TWP.	11:00 AM	7:00 PM	BOYS TRACK		
5/24/2019	FRI	1	WASHINGTON TWP.	11:00 AM	7:00 PM	GIRLS TRACK		
5/25/2019	SAT	1	WASHINGTON TWP.	7:00 AM	6:00 PM	BOYS TRACK		
5/25/2019	SAT	1	WASHINGTON TWP.	7:00 AM	6:00 PM	GIRLS TRACK		
5/31/2019	FRI	1	FRANKLIN HS	11:00 AM	7:00 PM	BOYS TRACK		
5/31/2019	FRI	1	FRANKLIN HS	11:00 AM	7:00 PM	GIRLS TRACK		
6/1/2019	SAT	1	FRANKLIN HS	7:00 AM	6:00 PM	BOYS TRACK		
6/1/2019	SAT	1	FRANKLIN HS	7:00 AM	6:00 PM	GIRLS TRACK		
6/8/2019	SAT	1	NORTHERN BURLINGTON	7:00 AM	6:00 PM	BOYS TRACK		
DATES BELOW - ONE WAY FROM MIDDLE SCHOOL TO HIGH SCHOOL LOCATION								
12/4/2018	TUE	1	HIGH SCHOOL	3:00 PM				
12/5/2018	WED	1	HIGH SCHOOL	3:00 PM				
12/6/2018	THU	1	HIGH SCHOOL	3:00 PM				
12/7/2018	FRI	1	HIGH SCHOOL	3:00 PM				
12/11/2018	TUE	1	HIGH SCHOOL	3:00 PM				
12/12/2018	WED	1	HIGH SCHOOL	3:00 PM				
12/13/2018	THU	1	HIGH SCHOOL	3:00 PM				
12/14/2018	FRI	1	HIGH SCHOOL	3:00 PM				
12/17/2018	MON	1	HIGH SCHOOL	3:00 PM				
12/18/2018	TUE	1	HIGH SCHOOL	3:00 PM				
12/19/2018	WED	1	HIGH SCHOOL	3:00 PM				
12/20/2018	THU	1	HIGH SCHOOL	3:00 PM				
1/4/2019	FRI	1	HIGH SCHOOL	3:00 PM				
1/8/2019	TUE	1	HIGH SCHOOL	3:00 PM				
1/9/2019	WED	1	HIGH SCHOOL	3:00 PM				
1/10/2019	THU	1	HIGH SCHOOL	3:00 PM				
1/11/2019	FRI	1	HIGH SCHOOL	3:00 PM				
1/15/2019	TUE	1	HIGH SCHOOL	3:00 PM				
1/16/2019	WED	1	HIGH SCHOOL	3:00 PM				
1/17/2019	THU	1	HIGH SCHOOL	3:00 PM				
1/18/2019	FRI	1	HIGH SCHOOL	3:00 PM				
1/22/2019	TUE	1	HIGH SCHOOL	3:00 PM				
1/23/2019	WED	1	HIGH SCHOOL	3:00 PM				
1/24/2019	THU	1	HIGH SCHOOL	3:00 PM				

Contractor Bid Sheet								
BID # ATH 1819								
Minimum Capacity = 54 passenger								
In the event bid submissions for a trip or hourly cost result in a tie bid, the award shall be based on the lowest aide cost (if applicable). If there is no aide cost, or if that cost also results in a tie bid, the award shall be based on the lowest adjustment provision cost (if applicable) unless otherwise specified by the board.								
I hereby submit the following bids to transport students during the 2018-2019 school year in accordance with your advertisement and specifications.								
DATE	DAY	BUSES	DESTINATION	DEPART	RETURN	SPORT	PER BUS COST	ADJ PROVISION COST (IF APPLICABLE)
1/25/2019	FRI	1	HIGH SCHOOL	3:00 PM				
1/29/2019	TUE	1	HIGH SCHOOL	3:00 PM				
1/30/2019	WED	1	HIGH SCHOOL	3:00 PM				
1/31/2019	THU	1	HIGH SCHOOL	3:00 PM				
2/1/2019	FRI	1	HIGH SCHOOL	3:00 PM				
TBD	TBD	TBD	TBD	TBD	TBD	TBD		
NOTE - LAST ITEM ON BID SHEET LABELED "TBD" IS ASKING FOR A COST FOR TRANSPORT TO/FROM ATHLETIC EVENTS FOR UP TO A 4 HOUR TIME PERIOD (INCLUSIVE OF TRAVEL). TRAVELLING FROM LINDENWOLD HS OR MS TO ANOTHER SCHOOL LOCATION WITHIN THE BORDERS OF CAMDEN, BURLINGTON OR GLOUCESTER COUNTIES. THIS IS TO COVER ANY EVENTS THAT ARE NOT YET SCHEDULED. CONTRACTOR WILL NOT BE HELD TO PERFORMANCE BUT THE COST DETERMINED HERE WILL BE ESTABLISHED AS THE RATE OF PAYMENT IF THE CONTRACTOR IS ABLE TO TRANSPORT.								
TOTAL BID \$								
Bulk Bid – If I am awarded all trips as identified by the individual trips bid above, a _____ % deduction shall be applied to each								
Contracts will be awarded on an individual or bulk basis whichever is least costly to the board.								
Alternate bids not solicited by the Board of Education will not be accepted.								
Bidder's Name (Print or Type)				Company Name				
Company Address and Telephone Number								
Bidder's Signature								